



3737

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Tim E. Ward
Appl. No. : 10/045,986
Filing Date : 01/11/2002
Title : Echogenic Surface for Enhanced Ultrasonic Visibility
Group Art Unit : 3737
Examiner : Ali M. Imam
Docket No. : 701470.48 (formerly 265/282)

Mail Stop Fee-Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

RECEIVED
DEC 09 2003
TECHNOLOGY CENTER R3700

RESPONSE/AMENDMENT TRANSMITTAL

Transmitted herewith is a response/amendment in the above-identified application in connection with the Office Action August 27, 2003.

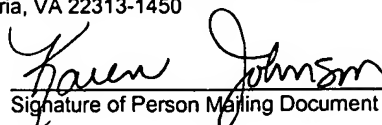
Applicant hereby petitions for an extension of time under 37 CFR § 1.136 [fees: 37 CFR § 1.17(a)(1)-(5)] for the total number of months checked below:

| EXTENSION (months) | FEE FOR SMALL ENTITY | FEE FOR OTHER THAN SMALL ENTITY |
|---------------------------------------|-------------------------|------------------------------------|
| <input type="checkbox"/> one month | \$55.00 | \$110.00 |
| <input type="checkbox"/> two months | \$210.00 | \$420.00 |
| <input type="checkbox"/> three months | \$475.00 | \$950.00 |
| <input type="checkbox"/> four months | \$740.00 | \$1,480.00 |
| <input type="checkbox"/> five months | \$1,005.00 | \$2,010.00 |
| Fee | | \$0.00 |

CERTIFICATE OF MAILING
37 CFR §1.8

I hereby certify, pursuant to 37 CFR §1.8, that I have reasonable basis to expect that that this paper or fee (along with any referred to as being attached or enclosed) would be mailed or transmitted on or before the date indicated with the United States Postal Service with sufficient postage as first class mail on the date shown below in an envelope addressed to the Mail Stop Fee-Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450

Dated: November 25, 2003


Signature of Person Mailing Document

Applicant : Tim E. Ward
Appl. No. : 10/045,986
Examiner : Ali M. Imam
Docket No. : 701470.48

Applicant hereby submits notice that additional claims are filed with amendment.

Fee Calculation: TOTAL AMOUNT OF PAYMENT: \$18.00

- A. ☒ The Commissioner is hereby authorized to charge indicated fees and credit any overpayments to Deposit Account No. 15-0665.
☒ Charge any additional fee required under 37 CFR 1.16 and 1.17 to Deposit Account No. 15-0665.
B. ☐ Payment Enclosed
☐ Check ☐ Credit Card ☐ Money Order ☐ Other

| | | | | | | | | |
|--|-------|-----------------|--------------------------|---|---------------------|---|---------|----------------|
| Total Claims | 40 | - | 39 | = | 1 | x | \$18.00 | \$18.00 |
| Independent Claims | 3 | - | 3 | = | $\frac{\$29}{0.00}$ | x | \$86.00 | \$3.00 |
| Multiple Dependent Claims | \$290 | (if applicable) | <input type="checkbox"/> | | | | | \$0.00 |
| TOTAL OF ABOVE CALCULATIONS | | | | | | | | \$18.00 |
| Reduction by 1/2 for Filing by Small Entity. Note 37 CFR §§ 1.9, 1.27, 1.28. <input type="checkbox"/> | | | | | | | | \$0.00 |
| Extension of Time (from above) | | | | | | | | \$0.00 |
| Assignment -- \$40 (if applicable) <input type="checkbox"/> | | | | | | | | \$0.00 |
| TOTAL FEES SUBMITTED HERewith | | | | | | | | \$18.00 |

Respectfully submitted,

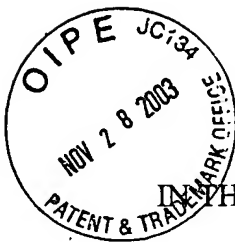
ORRICK, HERRINGTON & SUTCLIFFE LLP

Dated: November 25, 2003

By: 

Mark A. Stirrat
Reg. No. 50,756

Orrick, Herrington & Sutcliffe LLP
4 Park Plaza, Suite 1600
Irvine, CA 92614-2558
Tel. 949-567-6700
Fax: 949-567-6710
Customer Number: 34313



Docket No. 701470.48
(formerly 265/282)

THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appl. No. : 10/045,986 Confirmation No.: 1411
Applicant : Tim E. Ward et al.
Filing Date : 1/11/2002
Title : Echogenic Surface for Enhanced Ultrasonic Visibility
Group Art Unit : 3737
Examiner : Ali M. Imam
Docket No. : 701470.48 (formerly 265/282)
Customer No. : 34313

7/ A
12/10

AMENDMENT AND RESPONSE

Mail Stop Fee-Amendment
Commissioner for Patents
Washington, D.C. 20231

Sir:

In response to the Office Action mailed August 27, 2003, please see the Amendments and Remarks set forth below:

12/03/2003 DEMMANU1 00000010 150665 10045986
01 FC:1202 18.00 DA

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TECHNOLOGY CENTER R3700

CERTIFICATE OF MAILING
(37 C.F.R. §1.8a)

I have reasonable basis to expect that this paper (along with any referred to as being attached or enclosed) would be mailed from the United States Postal Service on the date indicated with sufficient postage as First Class Mail in an envelope addressed to Commissioner for Patents, Washington, D.C. 20231

Date: November 25, 2003

Kevin Johnson
Name of Person Signing Document

DOCSOC1:144811.1
701470-48 M55